



IndianOil

APPLICATION FORM  
(USE CAPITAL LETTERS ONLY)

Affix your  
PP size  
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Here

|                    |
|--------------------|
| Post Code No :     |
| Post Applied For : |

|     |   |                          |            |             |               |         |  |
|-----|---|--------------------------|------------|-------------|---------------|---------|--|
| 1.  | Full Name (Beginning with Surname)                  |                          |            |             |               |         |  |
| 2.  | Father's / Spouse's Name                            |                          |            |             |               |         |  |
| 3.  | Address for Correspondence                          |                          |            |             |               |         |  |
| 4.  | Tel. No. / Mobile No.                               |                          |            |             |               |         |  |
| 5.  | E-Mail Address                                      |                          |            |             |               |         |  |
| 6.  | a) Date of Birth                                    | Date (DD)                | Month (MM) | Year (YYYY) |               |         |  |
|     |   |                          |            |             |               |         |  |
|     | b) Age as on 01/07/2011                             | _____ years _____ months |            |             |               |         |  |
| 7.  | Sex (Please Tick)                                   | Male ( )                 |            |             | Female ( )    |         |  |
| 8.  | Nationality   |                          |            |             |               |         |  |
| 9.  | Religion  |                          |            |             |               |         |  |
| 10. | Category (Please Tick)                              | SC                       | ST         | OBC         | Ex-serviceman | General |  |
|     |   |                          |            |             |               |         |  |
|     | (If Ex-serviceman, duration of services in Defence) | _____ years _____ months |            |             |               |         |  |

|     |                                       |      |  |    |  |
|-----|---------------------------------------|------|--|----|--|
| 11. | State of Domicile                     |      |  |    |  |
|     | If Gujarat, period of stay at Gujarat | From |  | To |  |
|     |                                       |      |  |    |  |

|     |                           |
|-----|---------------------------|
| 12. | Educational Qualification |
|-----|---------------------------|

| Qualification<br>(Std. X <sup>th</sup> / SSC<br>onwards) | Subject Group        |                     |         | Class /<br>Division<br>obtained | Month & Year of<br>Passing / Name of<br>University / Institute/<br>Board |
|--|----------------------|---------------------|---------|---------------------------------|--|
|  | Principal<br>Subject | Subsidiary Subjects |         |                                 |  |
|  |                      | Minor 1             | Minor 2 |                                 |  |
|  |                      |                     |         |                                 |  |

|     |                   |
|-----|-------------------|
| 13. | Work Experience : |
|-----|-------------------|

| Total Work Experience (excluding apprenticeship & training) as on 01/07/2011 |             |                  | Years  | Months |
|--|-------------|------------------|--------|--------|
|  |             |                  |        |        |
| Name of Organization   | Designation | Nature of Duties | Period |        |
|  |             |                  | From   | To     |
|  |             |                  |        |        |
|  |             |                  |        |        |
|  |             |                  |        |        |

|     |  |      |    |
|-----|--|------|----|
| 14. | Whether apprenticeship training done under Apprentices Act, 1961, at Gujarat Refinery. | Yes  | No |
|     |  |      |    |
|     | If Yes, period thereof   | From | To |

|     |   |     |    |
|-----|---|-----|----|
| 15. | If employed in Govt. /Semi Govt. Dept. / PSU whether applied through proper channel | Yes | No |
|     |   |     |    |

|     |                              |
|-----|------------------------------|
| 16. | Application Fee Particulars: |
|-----|------------------------------|

| D/D No. | Issuing Bank |      | Date of Issue |
|---------|--------------|------|---------------|
|         | Name         | Code |               |
|         |              |      |               |

Enclosures: A) Attested copies of a) Degree Mark Sheets of all 03 years/ SSC / Diploma Mark Sheets b) SSC / Diploma / Degree Certificate c) Date of Birth Certificate d) Caste Certificate ( if applicable) and B) Demand Draft (if applicable).

**Declaration:**

I hereby declare that the particulars furnished above are true, complete and correct to the best of my knowledge and belief. I understand that, if at any stage it is found that the information given is false or incorrect or I do not satisfy the eligibility criteria, my candidature / appointment is liable to be cancelled / terminated. I have read the contents of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the post applied for.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant