## Record of Proceeding of the Draw For Selection of LPG Distributorship

Date of Draw: 28 Dec 2017

Place:NIC DISTRICT UNIT, ROOM NO. 504, BLOCK B, DC OFFICE, COLLECTORATE BUILDING, KUTCHARY, RANCHI-834001

Type of LPG Distributorship : GRAMIN

OMC : IOC

Name of Location : Patratu Category : OBC Name of District : RANCHI MKT Plan : 2017-18

- 1. Applicants who have qualified were informed about the 'draw' vide email dated 15 Dec 2017 Information about the draw was advertised in the newspaper PRABHAT KHABHAR and HINDUSTAN on 24 Dec 2017
- 2. List of applicants qualified for draw is attached.(Attach list)
- The two company officials nominated for conduction the draw are Chandramani (Manager (LPG-S)),MR. NANDLAL KUSHWAHA(SALES OFFICER (LPG-S))
- 4. The computerised draw was initiated by the invited guest MR. SAGAR KUMAR (EXECUTIVE MAGISTRATE)
- 5. The other VIPs present were MR. MANOJ BAJPAI, (PS to MP, RANCHI)
- 6. A total of 6 applicants were present for the draw.
- 7. Shri/Smt/Kum MD FIRDOS son/daughter/wife of MD ENAMUL with application Serial no. IOC02314006728082017 was declared as selected candidate.
- 8. Video recording carried out by TAGLINES EVENTS AND ADVERTISING.
- 9. Any other points: NA

We confirm that the draw was held as per the guidelines and the details stated above are correct.

ramam 28/12/17

Signature of Officer-(I)

Name & designation

चंद्रमणि Chandramani प्रबंधक (एल.पी.जी.-से.) Manager (LPG-S) इंडियन आयल कॉपोंरेशन लिमि<del>टेड (पि०प्र०)</del> Indian Oil Corporation Ltd. (M.D.) रॉची एरिया कार्यालय Ranchi Area Office 28/12/18 अगमत आंतम २1.9. एक एप मेली २१.9. एक एप मेली Na did kushwella Bignature of Officer-(II)

Name & designation

नन्दलाल कुशवाह Nandlal Kushwah विक्रय अधिकारी (एल.पी.जी.-विकय) Sales Officer (LPG-Sales) ची I विकय क्षेत्र/Ranchi I SA इण्डेन एरिया कार्यालय/Indâne Area Office राँची/Ranchi

## List of Applicants Found Eligible for Draw for Selection of LPG Distributor

## Name of Area/ Territory/ Regional Office: Ranchi Area Office (IOC)

Name of Location: PATRATU Oil Company: IOC Name of District: RANCHI Category: OBC Type of Distributorship: GRAMIN MKT Plan: 2017-18

S.NO.	NAME OF PERSON	FATHER / HUSBAND'S NAME	APPLICATION REFERENCE NO.
1	SANTOSH KUMAR MAHTO	SHRI CHHEDI MAHTO	IOC02314003923082017
2	MD FIRDOS	MD ENAMUL	IOC02314006728082017
3	ASIF EQBAL ANSAR	MD TAIYAB ALI ANSARI	IOC02314056414092017
4	TAHSEEN BEGUM	MD ADIL AZIM	IOC02314056314092017
5		NAGESHWAR MAHTO	IOC02314059714092017
6	MUKESH KUMAR	JARKA GOPE	IOC02314097816092017
7	NAGESHWAR PRASAD	AMAR SAHU	IOC02314096616092017
8	SABIR AKHTAR	LATE MOINUDDIN	IOC02314125213102017
9	CHANDRAWATI DEVL/	BALVANT KUMAR	IOC02314140415102017

As this is a computer generated document, it does not require any signature.

Note:- If one candidate has submitted multiple applications for same location; only one application will be considered at the time of Draw.