## Record of Proceeding of the Draw For Selection of LPG Distributorship

Date of Draw: 27 Jan 2020

Place:NIC District Unit Room No 610 Block A DC Office Collectorate Kutchery Chowk Ranchi 834001

Type of LPG Distributorship: GRAMIN

OMC: IOC

Name of Location : Sarsabad Category : OPEN Name of District: DUMKA MKT Plan: 2017-18

- 1. Applicants who have qualified were informed about the 'draw' vide email dated 20 Jan 2020 Information about the draw was advertised in the newspaper HINDUSTAN and PRABHAT KHABAR on 23 Jan 2020
- List of applicants qualified for draw is attached. (Attach list)
- The two company officials nominated for conduction the draw are Nandlal Kushwaha (NA), TARUN KUMAR SAWAIYAN(AM(LPG-S) Ranchi II LSA)
- The computerised draw was initiated by the invited guest DR. SHASHI NEELMA DUGDUG (EXECUTIVE MAGISTRATE, RANCHI)
- The other VIPs present were NA(NA)
- A total of 0 applicants were present for the draw.
- 7. Shri/Smt/Kum AMIT KUMAR son/daughter/wife of JAMINI BHUSHAN MANDAL with application Serial no. IOC02314062915092017 was declared as selected candidate.
- Video recording carried out by TAGLINES EVENTS AND ADVERTISEMENT.

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मारत सरकार का उपक्रम

Any other points:

We confirm that the draw was held as per the guidelines and the details stated above are correct.

MSTC Limited

(A Govt. of India Enterprise)

Signature of Officer-(I)

Name & designation

Signature of Officer-(II)

Name & designation

Karun Kumar Jawan सन्प्र॰ (एल॰पी॰जी॰-वि॰)/A.M. (LPG

राँची-II एल एस ए / Ranchi-II, L डण्डियन ऑयल कॉरपोरेशन लि*्* Indian Oil Corporation

इण्डेन एरिया कार्याना गैना Indane Area Offic Wanchi

Applicant ID	Application Ref	Applicant Name	Applicant_Fath er	Applicant Mobile	Applicant Email	Applicant Address
126975	IOC023140818150 92017	ANUP KUMAR SEN	AJIT KUMAR SEN	7255023324	anupsen.sarsa@g mail.com	SARSABAD MAHARO MORE NEAR PATROL PUMP
130837	IOC023140629150 92017	AMIT KUMAR	JAMINI BHUSHAN MANDAL	9431190108	kumaramit65926@gmail.com	S/O JAMINI BHUSHAN MANDAL, H/O NO 183, WARD NO. 1, COLLEGE ROAD, RASIKPUR, DUMKA, JHARKHAND - 814101