

Name of Position:

Affix your Passport size photograph

(USE CAPITAL LETTERS IN ENGLISH, LIMIT INFORMATION TO BOXES ONLY)

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| **Category** | **GEN** | **SC** | **ST** | **OBC** | **PH** | **ExSM** |
| **(Please √)** |  |  |  |  |  |  |

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| **Full Name (Surname First)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Father's Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Date of Birth** | **Date** | | **Month** | | **Year** | | | |  | **Gender (Please √)** | **M** | **F** |
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| **Qualification\*** | **Name of Degree With Branch\*\*** | **Duration of Course (in years)** | **% of marks obtained#** | **Month & Year of Passing** | **Name of University / Institute** |
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**\* Please mention qualifications from Graduation onwards.**

**\*\*Engineering Degree(s) at Graduation & Post Graduation level to be separately mentioned.**

**# Percentage marks not to be rounded off.**

**EXPERIENCE DETAILS:**

**(Please mention full-time, on the job experience only. Training period must not be included in duration of experience. Please start with most recent experience)**

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| **S No** | **Name of Company/ Organisation where worked/working** | **Duration of Experience** | | **Number of** | |
| **From date** | **To date** | **Years** | **Months** |
|  |  |  |  |  |  |
| **Type of Assignments Handled/ Nature of work/duty Performed**  (Provide documentary evidence, wherever possible) | | | | | |

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| **Type of Assignments Handled/ Nature of work/duty Performed\***  (Provide documentary evidence, wherever possible) | | | | | |
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| **Type of Assignments Handled/ Nature of work/duty Performed\***  (Provide documentary evidence, wherever possible) | | | | | |
| **4.** |  |  |  |  |  |
| **Type of Assignments Handled/ Nature of work/duty Performed\***  (Provide documentary evidence, wherever possible) | | | | | |

\*Increase the number of rows (maintain the format structure) for furnishing more experience details.

**Please attach additional details, if required in separate sheet for covering the entire experience profile.**

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| **Postal Address for correspondence (Don't write Your Name)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **STATE** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **Your E-mail id$** |  |

**$**E-mail id is must without which no further correspondence will be undertaken. Please maintain this id for all future correspondence, which will be undertaken through **e-mail to this id only**

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| --- | --- |
| **Phone/**  **Mobile Number@** |  |

**@**Please mention phone number with appropriate country and area (STD) codes.

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| **Nearest Airport / Railway Station from the Address mentioned above** |  |

**I hereby declare that the particulars furnished above are complete and correct to the best of my knowledge and belief. I understand that if at any stage, it is found that the information given in the application is false or incorrect or I do not satisfy the eligibility criteria, my candidature / appointment is liable to be cancelled.**

**Date Place Signature**

**This form is required to be duly filled-in, signed and then scanned in PDF format. Please mail this along with other testimonials to** [**recruitenp@indianoil.in**](mailto:recruitenp@indianoil.in) **latest by October 17, 2016.**